



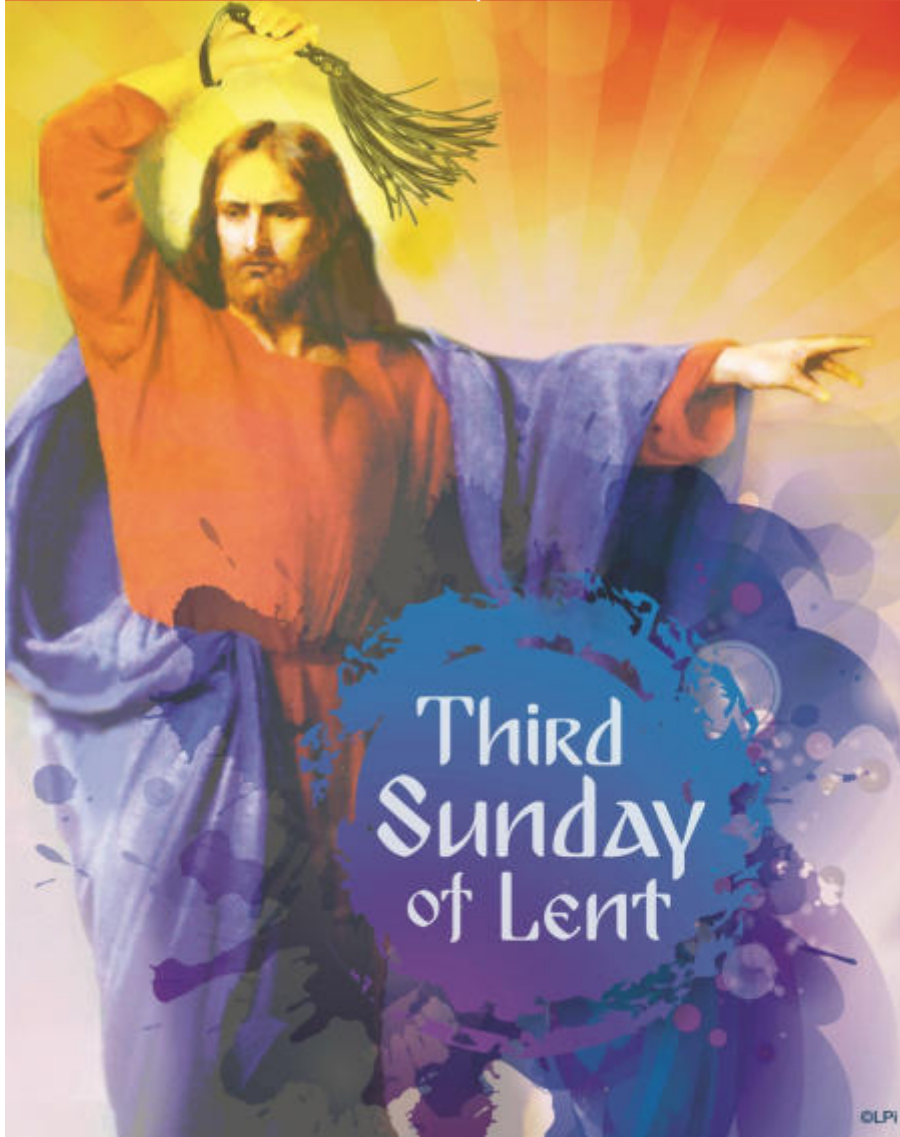
**SAINT
BONAVENTURE
CATHOLIC COMMUNITY**

LOVE GOD - LOVE OTHERS - MAKE DISCIPLES

Welcome

Our mission is to *Love God—Love Others—Make Disciples*. Many hands, feet, and hearts come together to make our Christian community vibrant. We invite you to join our Saint Bonaventure community in worship and fellowship.

March 7, 2021



Worship

Weekend Mass Times

Saturday: 4:30 p.m.

Sunday: 8 a.m. and 10 a.m.

Daily Mass Times

Tuesday–Friday 8:45 a.m.

**First Saturday of each month.*

Adoration

Adoration is open all day every day

EXCEPT FOR the following times:

Sunday, 7 a.m. - 1 p.m.

Monday—Friday, 8 - 11 a.m.

Saturday, 3 - 6 p.m.

Sacraments

Reconciliation

Saturday 3:15 - 4 p.m. in the St. Francis Room or by appointment, contact the Parish Office.

Baptism, RCIA, Anointing, Marriage

Contact the Parish Office.

Confirmation, Holy Communion

Contact the Faith Formation Office.

Contact

Church of Saint Bonaventure

901 East 90th Street,

Bloomington, MN 55420

saintbonaventure.org

Parish Office

952-854-4733

pattys@saintbonaventure.org

Monday - Thursday 8 a.m. - 4:30 p.m.

Friday 8 a.m. - 3 p.m.

(Closed for Daily Mass 8:45-9:15 a.m.)

Faith Formation Office

952-854-4753

triciak@saintbonaventure.org

Adoration

513-505-9413 (call or text)

adoration@saintbonaventure.org

Prayer Line

952-835-3945

Saint Vincent de Paul (SVdP)

612-323-7391

Order of Worship

Entrance

Greeting

Penitential Act

Priest: ...And so to prepare ourselves to celebrate the sacred mysteries:

Deacon: Lord Jesus...Lord, have mercy	Lord, have mercy
Lord Jesus...Christ, have mercy	Christ, have mercy
Lord Jesus...Lord, have mercy	Lord, have mercy

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen**

Gloria

Glory to God in the highest, and on earth peace to people of good will.

**We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,**

Lord God, heavenly King, O God, almighty Father.

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father**

**you take away the sins of the world, have mercy on us:
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

Amen.

Collect Prayer

First Reading *Exodus 20:1-17*

Responsorial Psalm 19 **Lord, you have the words of everlasting life.**

Second Reading *1 Corinthians 1:22-25*

Gospel Reading *John 2:13-25*

Homily

Nicene Creed

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible
and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father be
fore all ages. God from God. Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through him all things were made. For us
men and for our salvation he came down from heaven, (*profound bow through "and became
man"*) and by the Holy Spirit was incarnate of the Virgin Mary and Became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Prayer of the Faithful

Our response: **Lord, hear our prayer**

Loving God, we ask that you be with our parish in this time of transition. Bless the Conventual Franciscans who have faithfully served Saint Bonaventure since 1958. Guide Archbishop Hebda as he discerns who will lead us forward. We ask you to send the Holy Spirit upon the next Pastor, that he may guide Saint Bonaventure in a manner pleasing to you and assist us in continuing to build the Kingdom of God. We ask this through Christ our Lord. Amen.

Prayer Over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy church**

The priest prays the Prayer Over the Offerings, and we acclaim

All: Amen

Eucharistic Prayer

Priest The Lord be with you

All: And with your spirit

Priest Lift up your hearts

All: We lift them up to the Lord

priest Let us give thanks to the Lord our God

All: It is right and just

Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith (Memorial Acclamation)

Priest The mystery of faith.

A **We proclaim your Death, O Lord, and profess your resurrection until you come again.**

B **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

C **Save us, Savior of the world, for by your Cross and Resurrection you have set us free.**

Lord's Prayer

Priest At the Savior's command and formed by divine teaching, we dare to say:
All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ

All **For the kingdom, the power, and the glory are yours, now and for ever**

Sign of Peace

Priest The peace of the Lord be with you always
All **And with your spirit**
Deacon Let us offer one another the sign of peace
All exchange a sign of peace with a nod or a friendly wave.

Lamb of God

All **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Communion Rite

Priest Behold the Lamb of God, behold him who takes away the sins of the world
Blessed are those called to the supper of the Lamb
All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Distribution of Holy Communion during Mass

Prayer After Communion

Concluding Rites

Priest The Lord be with you.
All **And with your spirit.**
Priest May almighty God bless you; the Father, and the Son, ✠ and the Holy Spirit.
All **Amen**

Global Solidarity Sunday Weekend - March 13 & 14

An opportunity to share with your struggling brothers and sisters around the world during Lent! On the weekend of March 13 and 14, we observe Global Solidarity Sunday with the theme "For God so loved the world..." (Jn. 3:16). At this time, we share the love of God with those who still hunger and thirst for God's love, mercy and healing. A special Lenten collection will be taken for four global priorities of the U.S. Catholic Bishops: Africa, Latin America, Central and Eastern Europe, as well as humanitarian activities of Catholic Relief Services. Please be as generous as you are able and share God's love for your brothers and sisters around the world. Thank you.

A Lenten Journey Through the Mass - The Liturgy of the Word

We have come to the midpoint of our journey through the Mass and have now reached the Liturgy of the Word. As the USCCB website reminds us, “in the Liturgy of the Word, the Church feeds the people of God from the table of His Word. The Scriptures are the word of God, written under the inspiration of the Holy Spirit. In the Scriptures, God speaks to us, leading us along the path to salvation.”

Allow me to digress and mention something that may at first seem controversial. I prefer that people listen to the readings, rather than follow along in a book. In a wonderful little book, entitled *Handbook of the Mass*, Fr. Jean-Yves Garneau says the following about knowing how to listen. When someone speaks to us, basic courtesy requires listening to him or her. When God speaks to us during the Mass through biblical texts, why are we there reading a book? Why not put the book aside? Why not lend a gaze, an ear, and our heart toward the one who speaks to us in the name of God?

To listen without reading is not the same as to listen while reading. There is a great difference. He concludes by suggesting folks should try this experience. He even says we should close our eyes, although that may lead to nodding off and we certainly wouldn't want that. I would add that when I attend a play or musical at the Guthrie, I don't have a copy of the playbook in front of me. That means I have to concentrate on what the actors and actresses are saying.

Back to the readings themselves. Since the Second Vatican Council, there have been three cycles of readings for weekends and solemnities and two for weekdays. The first reading on Sundays is either from the Old Testament or, during the Easter Season, from the Acts of the Apostles. The second reading is from the New Testament. Or is it? Fr. Michael Joncas is pretty adamant about reminding us that the Responsorial Psalm is, in fact, one of the readings. So I guess that means the New Testament reading is the third, leaving the Gospel as the fourth. It's amazing that, even with all of these cycles of readings, we still barely hear but a smidgeon of the Bible.

When we get to the Gospel, if Deacons Mickey or Jon are with us, you will notice he approaches the priest and bows his head. As he makes this gesture, he says, “Father, may I have your blessing” or words to that effect. And it doesn't make any difference whether it's me or a bishop or even the pope. He still addresses the presider as “Father.” The presider then offers a quiet blessing: “May the Lord be in your heart and on your lips, that you may proclaim His Gospel worthily and well, in the name of the Father, and of the Son, and of the Holy Spirit.” they then bow to the altar and process to the ambo with the Book of the Gospels. When no deacon is present, the priest bows slightly to the altar and says: “Cleanse my heart and my lips, almighty God, that I may worthily proclaim your holy Gospel.”

Then we all make a cross with our thumbs on our forehead, mouth and breast. I wonder if most of us make the gestures mindlessly, because we're not sure what they mean. Well, Fr. Garneau reminds us that, in the triple gesture, we ask our spirit, lips, and heart be purified to welcome the Word. Furthermore, we ask to understand well the Word we will hear (the forehead), to spread it around us (the lips), and to keep it deep down in our being (the heart).

Next comes the homily, a reflection which focuses on some aspect or aspects of the Scripture readings just proclaimed. It is up to the priest or deacon to choose which point to cover and often this can be a challenge, since the readings are so rich in content. When the reflection is not about the readings, it is called a sermon and might focus on stewardship, mission work, or some other important part of parish life (or even on the Mass itself!).

After the homily/sermon, we stand to proclaim our faith, using either the Nicene or Apostles Creed. We express our faith in the first person but together. This means others help me to proclaim my faith, as I help them proclaim theirs.

The Liturgy of the Word concludes with the Universal Prayer, most often referred to as the Prayers of the Faithful. Here we intercede with God on behalf of the Church, the world and ourselves, entrusting our needs to our faithful and loving God.

Fr. Bob

Giving Update

Collection for the week of February 28, 2021

Actual: \$ 13,610.66

Year to Date Actual: \$ 529,320.34

Budget for March 14: \$ 17,250

Year to Date Budget: \$ 502,000.00

Financial Update

Dear Saint Bonaventure Parishioners –

Each week in the bulletin the Giving Update shares a weekly giving summary. Amazingly through your generosity, as of February 28, our Weekly Collections is \$529,320, which is greater than our budgeted number of \$502,000. I have been asked recently how we can be ahead of budget in a pandemic. Our Weekly Collections total comes from: Envelopes, Electronic Giving, IRAs, and Loose Checks/Cash. Currently, our Envelope and Loose Checks/Cash donations are both behind budget. At the same time, Electronic Giving and IRA donations are both significantly ahead of budget. The total for Weekly Collections is 5.44% ahead of our Weekly Collections budget. This percentage doesn't reflect all of our income or expenses, only weekly collections. We are grateful for your generosity in this most difficult time.

FY as of Feb 28, 21	Actual	Budget	Percent up or
Sunday Envelopes	291,978	324,000	-9.88%
Electronic Giving	138,363	119,000	16.27%
IRAs	87,213	43,000	102.82%
Loose Checks/Cash	11,766	16,000	-26.47%
Total	529,320	502,000	5.44%

Paycheck Protection Program (PPP) Loan

I am excited to share that on February 9, Saint Bonaventure closed on a Second Draw Loan through the Paycheck Protection Program (PPP) established by the Federal CARES Act for \$98,600. The goal of the PPP is to keep people employed – if employers, spend at least 60% of their loan on payroll, their loans may be forgiven. One requirement for qualification was demonstrating that we experienced a 25 percent reduction in gross receipts in a 2020 calendar quarter compared to the same quarter in 2019. Like the first draw loan, depending on the loan forgiveness calculation, the entire loan amount has the potential to be forgiven. Any amount not forgiven will be paid back over two years at 1% interest. These are favorable loan terms in the event the loan is not forgiven. We anticipate applying for forgiveness in September and having the entire loan forgiven. I wish to thank Premier Bank who did a great job working with us to obtain the loan.

Deacon Mickey, Executive Director

mickeyr@saintbonaventure.org | 952-297-8416

Ministry Activity

Faith Formation

We will meet for our in-person Faith formation class this Wednesday, March 10. Parents and those in grades 1-5 will meet in the church. Grades 6, 7 & 8 will meet in Ambrose Hall. Confirmation (Year 1) will meet in the Gathering Space and confirmation (Year 2) will meet in the Youth Room). It is vitally important that all those in attendance follow the COVID-19 safety guidelines outlined on the first night of classes. These guidelines are also available on our website.

40 Days for Life Lenten Campaign—Respect Life Ministry

Lenten Prayer and Fasting (of your time) for Life! Saint Bonaventure families and adults, Please join the **40 Days for Life Lenten Campaign** in peaceful prayer and vigil for unborn babies and their parents in front of Whole Women's Center on Saturday, March 13 from 9 a.m.-11 a.m. Come for as long as you are able. Remember to follow COVID-19 protocols while outside together. Bring a rosary and your courage to: **Whole Woman's Health Clinic (WW)** 8053 E. Bloomington Freeway, Bloomington MN 55420 Contact Barbara Bittner, barbarah.bittner@gmail.com, 651-354-9471, for details on where to park, meet and stand.

Thank you from Robbinsdale Women's Center (RWC)

Robbinsdale Women's Center (RWC) staff and board would like to extend our heartfelt and humble gratitude to all the parishioners at Saint Bonaventure Catholic Community who made the 19th Annual "Baby Bottle Boomerang" such an enormous success! Your sacrificial gift paves the way for mom to say "Yes!" to life and spare them from the tragedy of abortion. Your gifts totaled \$8,270.00 for this year! Over the last 19 years, Saint Bonaventure has given a cumulative total of \$142,078.00 to support the Lord's work at RWC. Thank you so much and may God bless you all at Saint Bonaventure!

Monday, March 8

12 p.m. Thunderbird AA in Room 8
7 p.m. AA in Room 8

Tuesday, March 9

8:45 a.m. Mass († Margaret Simboli)
9:30 - 11:30 a.m. Craft Group in Room 1
11 a.m. - 1 p.m. SVdP Food Shelf drive thru
12 p.m. Thunderbird AA in Room 8
1:10 p.m. - 2 p.m. SVdP Meeting in Ambrose Hall

Wednesday, March 10

8:45 a.m. Mass († Edna Ulrich)
12 p.m. Thunderbird AA in Room 8
6:30 p.m. Elementary Faith Formation in Church
Middle School Faith Formation in Ambrose Hall
Confirmation Year 1 in Room 1
Confirmation Year 2 in Youth Room

Thursday, March 11

8:45 a.m. Mass († Louis Stalter)
9:15 a.m. Prayer Group in Youth Room
12 p.m. Thunderbird AA in Room 8
7 p.m. Ladies Night in Youth Room

Friday, March 12

8:45 a.m. Mass (For Vocations)
9:15 a.m. Stations of the Cross
12 p.m. Thunderbird AA in Room 8
2 - 4 p.m. SVdP Food Shelf drive thru

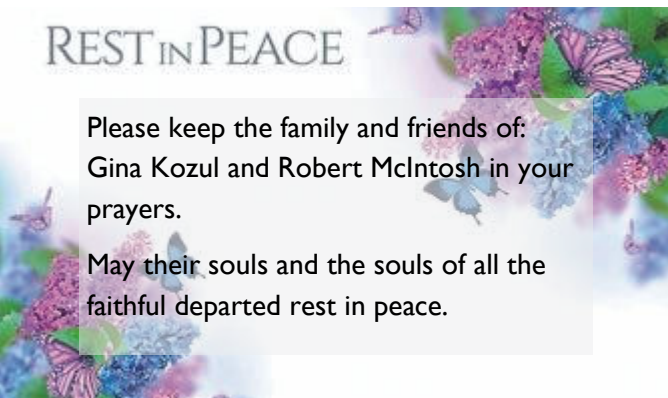
Saturday, March 13—Global Solidarity Collection

9:30 a.m. Thunderbird AA in Room 8
3:15 p.m. Confession St. Francis Room
4:30 p.m. Mass († Roman Thill)

Sunday, March 14—Global Solidarity Collection

8 a.m. Mass (Saint Bonaventure Community)
9 - 9:30 a.m. Drive Thru Communion Distribution
10 a.m. Mass († Judy Schwab)
8 p.m. AA in Room 8

WiFi Password: Glory2God!



REST IN PEACE

Please keep the family and friends of:
Gina Kozul and Robert McIntosh in your prayers.

May their souls and the souls of all the faithful departed rest in peace.



Spring Craft Boutique

March 20-21
Saturday: 9 a.m. - 4 p.m.
Sunday: 8 a.m. - 12 noon



SAINT BONAVENTURE
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LOVE GOD - LOVE OTHERS - MAKE DISCIPLES



Sunday March 21

Reconciliation Service: 4 p.m.

Communal reconciliation with general absolution (Form 3) and no individual confessions. Sign up to attend Reconciliation Service: 952-854-4733, saintbonaventure.org/lent--easter

Individual Confessions: 5 - 6 p.m.

Priests will be available if you prefer to have your confession heard individually (Form 1)

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